

# **HOSPITALITY TRAINING PROGRAMME**

## **STATE INSTITUTE OF HOTEL MANAGEMENT, DHARAMSHALA**

(Sponsored by the Ministry of Tourism, Govt. of India Affiliated to National Council for Hotel Management & Catering Technology, Noida)

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### **Skill Testing & Certification Programme**

|                           |
|---------------------------|
| For office use only       |
| Diary No. _____           |
| Reg No. _____             |
| Date of Reporting : _____ |

#### **APPLICATION FORM**

Course Applied: (Tick appropriate box)

I. Food Production- 6 days

II. F & B Service - 6 days

|                                |
|--------------------------------|
| Passport<br>Size<br>Photograph |
|--------------------------------|

1. Name: .....
2. Father's Name: .....
3. Mother,s Name: .....
3. Correspondence Address: .....
4. Permanent Address: .....
5. Contact Phone: .....
6. E-mail: .....
7. Date of Birth: ..... 8. Category : .....
9. Age: ..... 10. Whether person with disability (Yes/ No) .....
11. Educational qualification: -

| Course Name | School/University | Marks obtained | M.M Marks | Year of passing |
|-------------|-------------------|----------------|-----------|-----------------|
| 5th         |                   |                |           |                 |
| 10th        |                   |                |           |                 |
|             |                   |                |           |                 |

#### 12. Experience

| Organisation | Post Held | Department | Date From | Date to | Total Duration<br>DD/MM/YY |
|--------------|-----------|------------|-----------|---------|----------------------------|
|              |           |            |           |         |                            |
|              |           |            |           |         |                            |
|              |           |            |           |         |                            |

#### 13. Aadhar linked bank account details:-

Aadhar No. .... Bank Name ..... Branch .....

Account No. .... Branch Code ..... IFSC Code .....

Certified that the above details are true and that if found incorrect my admission is likely to be cancelled.

Date:

Place:

Signature of the Applicant